

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S S INTERNATIONAL SCHOOL VILL NEWAL KARNAL HRY
2	AFFILIATION NO.(IF APPLICABLE)	530992
3	SCHOOL CODE (IF APPLICABLE)	40948
4	COMPLETE ADDRESS WITH PIN CODE	S S INTERNATIONAL SCHOOL, KUNJPURA ROAD, VILLAGE NEWAL, DISTRICT KARNAL, KARNAL, - 132001
5	PRINCIPAL NAME	Mrs SUNIYA AHLAWAT
6	PRINCIPAL QUALIFICATION	MA B.Ed.
7	SCHOOL EMAIL ID	info@ssinternationalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9996077190

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1A1VloachQxKZIV9jz2VsmODOu561Gog/view?usp=sharing">https://drive.google.com/file/d/1A1VloachQxKZIV9jz2VsmODOu561Gog/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1AdOHqtV98fBoicNZMza-Hld4DYoNY3Ki/view?usp=sharing">https://drive.google.com/file/d/1AdOHqtV98fBoicNZMza-Hld4DYoNY3Ki/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UIT	<a href="https://drive.google.com/file/d/1A0B3ycGfuZdXXVIwi2IfzOhAV4MsI889/view?usp=sharing">https://drive.google.com/file/d/1A0B3ycGfuZdXXVIwi2IfzOhAV4MsI889/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/10Ej4RLgCgA7NvhE9Me5UwDu1PUAIA3J/view?usp=sharing">https://drive.google.com/file/d/10Ej4RLgCgA7NvhE9Me5UwDu1PUAIA3J/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1hSugId9joESpu68LeYluSis03QsEPxdE/view?usp=sharing">https://drive.google.com/file/d/1hSugId9joESpu68LeYluSis03QsEPxdE/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1sIvGCxHdHfOKAFVYJZ7IBUBhGGJGcs3/view?usp=sharing">https://drive.google.com/file/d/1sIvGCxHdHfOKAFVYJZ7IBUBhGGJGcs3/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1vleHe4efpw0MId4pWltMYzJL_Y0xLzf/view?usp=sharing">https://drive.google.com/file/d/1vleHe4efpw0MId4pWltMYzJL_Y0xLzf/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/13oqJlJbtWgLo9vE2jsQZGfS22mOnnRiK/view?usp=sharing">https://drive.google.com/file/d/13oqJlJbtWgLo9vE2jsQZGfS22mOnnRiK/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1kHE1aw0aSS1UCCQC0e-Uyin46UQdm8eZ/view?usp=sharing">https://drive.google.com/file/d/1kHE1aw0aSS1UCCQC0e-Uyin46UQdm8eZ/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1iXEPcXdB5q_gq43vVuBZqi40uZhjk27k/view?usp=sharing">https://drive.google.com/file/d/1iXEPcXdB5q_gq43vVuBZqi40uZhjk27k/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1hOqpgcbKiC1g2JV1oP8LnfMoDhzeZUed/view?usp=sharing">https://drive.google.com/file/d/1hOqpgcbKiC1g2JV1oP8LnfMoDhzeZUed/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1IDzRvQ-LVxw6RhyCzZobcHxYo9v7Mjti/view?usp=sharing">https://drive.google.com/file/d/1IDzRvQ-LVxw6RhyCzZobcHxYo9v7Mjti/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1VhhJ916fBOEDEBU93Kq_NGjIDXFYQe8/view?usp=sharing">https://drive.google.com/file/d/1VhhJ916fBOEDEBU93Kq_NGjIDXFYQe8/view?usp=sharing</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUNIYA AHLAWAT

2	TOTAL NO. OF TEACHERS	66
	PGT	18
	TGT	17
	PT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MAMTA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	ANITA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	MARCH 2023	149	141	94.63%	VERY GOOD

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	MARCH 2023	144	130	90.27%	VERY GOOD

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE METR)	8083
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/METR)	27 & 816
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ METR)	6 & 1120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=sJfFMV8hhvc">https://www.youtube.com/watch?v=sJfFMV8hhvc</a>